

Southern Piedmont Land & Lake Association of REALTORS®

APPLICATION FOR REALTOR® MEMBERSHIP

To the Southern Piedmont Land & Lake Association of REALTORS®, I hereby apply for REALTOR® Membership in the above named Association and am enclosing my check in the amount of \$_____ for a one time application fee (non-refundable) and \$_ Dues payable to Southern Piedmont Land & Lake Association of REALTORS®. My dues will be returned to me in the event of nonelection. In the event of my election, I agree to abide by the Code of Ethics of the National Association of REALTORS®, which includes the duty to arbitrate, and the Constitution, Bylaws and Rules and Regulations of the above named Board, the State Association and the National Association, and if required, I further agree to satisfactorily complete a reasonable and non-discriminatory written examination on such Code, Constitutions, Bylaws and Rules and Regulations. I understand membership brings certain privileges and obligations that require compliance. Membership is final only upon approval by the Board of Directors and may be revoked should completion of requirements, such as orientation, not be completed within timeframe established in the association's bylaws. I understand that I will be required to complete periodic Code of Ethics training as specified in the association's bylaws as a continued condition of membership. NOTE: Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the Association or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal

of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the as

decision of the hearing pane arbitration continues in effe a REALTOR®.					nt was
I hereby submit the following is	nformation for your considerat	ion:			
Name:					
Real Estate License #:					
Licensed/certified appraiser: [☐] Yes [☐] No		Appraisal License #:		-
Firm Name:					
Firm Address:					
Phone:	Fax:	E-Mail:			
Residence Address:					
Phone:	Fax:	E-Mail:			
Cell Phone:	Preferred Mailing:[🔲] H	Iome[] Office			
Preferred Phone: [] Home [🔲] Office [🔲] Cell				
If yes, name of Association and Have you previously held mem If yes, name of Association and Have you been found in violati years or are there any such com If you are now or have ever been	abership in any other Association of the Code of Ethics or other plaints pending? [] Yes [on of REALTORS on of REALTORS on or membership du	ties in any Association of RI ovide details as an attachmen	nt.)	three (3)
Are you a principal, partner,			☐] Yes [☐] No also complete page 2 o	of this application.	
I hereby certify that the foregoi information as requested, or an accepted for membership in the Piedmont Land & Lake Associ deductible as an ordinary and n	y misstatement of fact, shall be Board, I shall pay the fees and ation of REALTORS® are not	e grounds for revoc d dues as from time deductible as char	ation of my membership if great to time established. NOTE	ranted. I further agree the Payments to the South	nat, if nern
By signing below I consent that may contact me at the specified consent applies to changes in co that certain state and federal law membership.	l address, telephone numbers, f ontact information that may be	ax numbers, email provided by me to	address or other means of co the Association(s) in the futi	ommunication available. ure. This consent recogn	This
Dated:	Si	ignature:			
Specialty: [] Residential [How long with current real esta Number of years engaged in the	ate firm? Previous re	eal estate firm (if ap			

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PAGE 2 - For Designated Brokers/Branch Managers/ Principals only

Company information:	ole Proprietor Partnership Corporation LLC(Limited Liability Company)	
Your position: Principal	☐ Partner ☐ Corporate Officer ☐ Branch Office Manager	
Names of other Partners/Office	rs/ of your firm:	
	mbership in any other Association of REALTORS®? [] Yes [] No ach refusal and detail the circumstances related thereto:	
	your principal place of business? [] Yes [] No offices, please indicate and give address:	
Do you hold, or have you ever lif so, where:	neld, a real estate license in any other state? [] Yes [] No	
Have you or your firm been for provide details:	nd in violation of state real estate licensing regulations within the last three years? If yes,	
Have you or your firm been cor jurisdiction of a felony or other	victed, adjudged, or otherwise recorded as guilty by a final judgment of any court of comp crime. If yes, provide details:	etent
and accurate information as req granted. I further agree that, if established. NOTE: Payments	ng information furnished by me is true and correct, and I agree that failure to provide compuested, or any misstatement of fact, shall be grounds for revocation of my membership if accepted for membership in the Association, I shall pay the fees and dues as from time to ti to the Southern Piedmont Land & Lake Association of REALTORS® are not deductible a payments may, however, be deductible as an ordinary and necessary business expense. No	ime as
Foundation) may contact me at communication available. This Association(s) in the future. The	the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., Me the specified address, telephone numbers, fax numbers, email address or other means of consent applies to changes in contact information that may be provided by me to the is consent recognizes that certain state and federal laws may place limits on communication communications as part of my membership.	
Datad	Signatura	