



Greater Augusta Association of REALTORS®, Inc.  
1214 Roy Road, Augusta, GA 30909  
706.736.0429  
www.augustarealtors.com

## APPLICATION FOR MEMBERSHIP

### **SECTION I**

(All applicants are required to complete Section I)

#### **TO: GREATER AUGUSTA ASSOCIATION OF REALTORS**

I, \_\_\_\_\_ hereby apply for (REALTOR®, NONRESIDENT MEMBERSHIP) in the above named Association, and enclose my check in the amount of \$150.00 (one-hundred and fifty dollars), which I understand will be returned to me in the event I am not accepted to membership. In the event my application is approved, I agree as a condition to membership to complete the indoctrination course of the above name Association, if any, and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS® including the duty to arbitrate business disputes in accordance with the CODE OF ETHICS AND ARBITRATION MANUAL of the Association and the Constitutions, Bylaws, and Rules and Regulations of the above name Association, the State Association and the National Association, and I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination covering such Code, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics. Constitutions, Bylaws, rules and Regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the Association, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Board by any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that if accepted as a member and he/she subsequently resigns or is expelled from membership in the Association with an ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have previously been established as due and payable in relation thereto, provided that the award and such costs have not, in the interim, been otherwise satisfied.

1984 ALL Rights Reserved  
NATIONAL ASSOCIATION OF REALTORS®  
\*Amended by Board of Directors – April 1985  
\*Amended by Board of Directors – February 1991

I hereby submit the following information for your consideration:

Mr.  Ms. Name as shown on license: \_\_\_\_\_

Name as you want it to appear on roster \_\_\_\_\_  
(Please Print)

Nickname \_\_\_\_\_ License Number \_\_\_\_\_

Check all that apply: \_\_\_\_\_ Primary Membership \_\_\_\_\_ Secondary Membership

(Broker)  (Salesman)  (Other) Please specify \_\_\_\_\_

Social Security Number \_\_\_\_\_

Name of Firm \_\_\_\_\_

Office Address: \_\_\_\_\_  
(STREET) (SUITE OR OTHER)

\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE) (PHONE NUMBER)

CHECK WHETHER:  **Sole Proprietor**  **DBA**  **Partnership**  **Corporation**

I agree that, if accepted for Membership in the Association, I shall pay the fees and dues as from time to time established.

Dated: \_\_\_\_\_ 20\_\_\_\_ Signed: \_\_\_\_\_  
(Applicant's Usual Form of Signature)

Only applicants for REALTOR® or Nonresident Membership who are principals, partners, corporate officers, or individuals in positions of management control on behalf of individuals who are not physically present and engaged in the real estate profession in connection with the firm's office located within the jurisdiction of the Association (e.g. branch office managers) must complete Section II.

**SECTION II**

State the names and titles of all other principals, partners or corporate officers of your firm.

|        |         |
|--------|---------|
| _____  | _____   |
| (NAME) | (TITLE) |
| _____  | _____   |
| (NAME) | (TITLE) |
| _____  | _____   |
| (NAME) | (TITLE) |

Is the Office Address, as stated in Section I, your principal place of business? \_\_\_\_ Yes \_\_\_\_ No

List the name and address of all branch offices or other real estate firms in which you are a principal, partner or corporate officer within the jurisdiction of the Association:

|        |           |
|--------|-----------|
| _____  | _____     |
| (NAME) | (ADDRESS) |
| _____  | _____     |
| (NAME) | (ADDRESS) |
| _____  | _____     |
| (NAME) | (ADDRESS) |

Business and Credit References:

Bank:

General Account: \_\_\_\_\_

|                |                  |
|----------------|------------------|
| (NAME OF BANK) | (ACCOUNT NUMBER) |
|----------------|------------------|

Are you or is any real estate firm in which you are a sole proprietor, general partner or corporate officer involved in any pending bankruptcy or insolvency proceedings or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years.

\_\_\_\_ Yes \_\_\_\_ No

If yes, specify the places (s) and date (s) of such action, and detail the circumstances relating thereto

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOTE: Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three (3) years, the Association may require as a condition of membership that the bankrupt applicant pay cash in advance for Association and MLS fees for up to one (1) year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to basis: from the date that bankruptcy is initiated until one (1) year from the date that the member has been discharged from bankruptcy.

Do you hold, or have you ever held, a real estate license in any other state?  Yes  No

If so, specify: \_\_\_\_\_

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Has your real estate license, in this or any other state, been suspended or revoked?  Yes  No

If "Yes", specify the place (s) and date (s) of such action, and detail the circumstances relating thereto\*

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Are there now any pending or unresolved complaints, or have there been within the past five (5) years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government?

Yes  No

If "Yes", specify the substance of each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint.

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Have you ever been convicted of a felony?  Yes  No

If "Yes", give details including state and court of conviction: \_\_\_\_\_

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**SECTION III**

**(All Applicants must sign)**

By signing below, the undersigned hereby authorizes Greater Augusta Association of Realtors, Inc. to obtain “consumer reports” and/or “investigative consumer reports” about me from any consumer reporting agency and/or bureaus, including commercial credit agencies or bureaus, that creditor may choose to use and to consider such reports when making any credit decisions regarding my credit application, extension of credit, or with respect to any extension or modification of existing credit.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership if granted.

Signed \_\_\_\_\_  
(Applicant)

**Attach separate sheet(s) as required.**

**INFORMATION SUPPLIED UNDER SECTION IV IS NOT REQUIRED, BUT WILL ASSIST THE ASSOCIATION IN ESTABLISHING HISTORICAL DATA REGARDING ITS MEMBERS. INFORMATION FURNISHED UNDER SECTION IV WILL NOT BE USED IN EVALUATING AN APPLICANT’S QUALIFICATIONS FOR MEMBERSHIP.**

**SECTION IV**

**PERSONAL DATA – VOLUNTARY**

The sole purpose of gathering this information is to advance the goals of the Voluntary Affirmative Marketing Agreement (VAMA) signed by the NATIONAL ASSOCIATION OF REALTOR® AND THE GREATER AUGUSTA ASSOCIATION OF REALTORS®, INC.

Voluntary Information concerning the race/ethnic/national origin of applicant:

- |  |                                      |
|--|--------------------------------------|
| _____ White (not of Hispanic origin)   | _____ Black (not of Hispanic origin) |
| _____ Hispanic                         | _____ Asian or Pacific Islander      |
| _____ American Indian or Alaska Native |                                      |

First entered the real estate business \_\_\_\_\_ 20\_\_\_\_\_ at \_\_\_\_\_  
(City)

Have you been engaged continuously in the business since then? \_\_\_\_Yes \_\_\_\_No

If not, during what years were you in the business? \_\_\_\_\_

How many years have you been active in the real estate profession? \_\_\_\_\_

Salesperson                       Broker                       Other \_\_\_\_\_

First licensed in this State \_\_\_\_\_, and continuously licensed since \_\_\_\_\_  
(Date)  
\_\_\_\_\_.

Resident here since \_\_\_\_\_.

Previous residence \_\_\_\_\_  
(City or County/State)

Are you a member of any other real estate board whether or not affiliated with the NATIONAL ASSOCIATION OF REALTORS®?

\_\_\_\_Yes \_\_\_\_No \_\_\_\_\_  
(Name of Board/Association)

If "yes", name each other Board/Association, type of membership held, and dates establishing the time period for which membership has been held.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you participated in a Multiple Listing Service? \_\_\_\_Yes \_\_\_\_No

Where? \_\_\_\_\_

\_\_\_\_\_  
(Position and Location)

**Attach separate sheet as required.**