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VALDOSTA BOARD OF REALTORS® REALTOR® PRINCIPAL/ MLS PARTICIPANT MEMBERSHIP APPLICATION

SECTION I Membership Type: Broker _____ Appraiser ____ Owner ____ Principal _____ Applicant Name (As shown on Real Estate License): Name To Appear on Roster: Company Name: Company Address: Mailing Address: (If different)_____ Home Address: Home Phone #:() Company Phone #: (_____) Fax #: () Cell Phone#: (_____)___ Email Address: Real Estate License#: SECTION II (Brokers/Principals/Appraisers/Owners Only) State the names and titles of all other principals, partners, or corporate officers of your firm. (Name) (Title) (Name) (Title) (Name) (Title) Is the office address specified in Section I your principal place of business? Yes No

SECTION II Continued

| | | (Addı | ress) | | |
|--|---|---|---|---|-------|
| (Name) | | (Addi | ress) | | |
| (Name) | | (Addı | ress) | | |
| or have you held men ***If yes, please pro | nbership in another board covide a letter of good stand | or association within ding from that boar | the past three years? rd along with your ap | TIONAL ASSOCIATION OF Yes No plication I approximate dates of membe | |
| | d in a Multiple Listing Serv | | | d or association affiliated with Yes No | ı the |
| If "yes," list the name | e of each MLS and the appr | roximate dates of par | ticipation: | | |
| Business and Credit | References: | | | | |
| Bank References: | | | | | |
| General Account: | | | | | |
| Account. | (Name of bank) | | | (Account) | |
| Escrow | | | | | |
| | (Name of bank) | | | (Account) | |
| Escrow Account: | (Name of bank) (Name of bank) | | | (Account) | |
| Escrow | | DBA | Partnership | , , | |

SECTION III (All Applicants)

| Are you or is any real estate firm in which you are a sole proprietor, general partner or corporate officer involved in any pending bankruptcy or insolvency proceeding or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three years? Yes No |
|--|
| If yes, The Valdosta Board of REALTORS® requires a credit report be obtained. Please sign below to authorize. Also specify below the places(s) and date(s) of such action, and detail the circumstances relating thereto: (attach separate sheet if necessary) Signature: |
| NOTE: Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three years, the board/association may require, as a condition of membership, that the applicant pay cash in advance for board/association and MLS fees for up to one year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to obtaining membership in the board/association, that the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one year from the date that the member has been discharged from bankruptcy. |
| Do you hold, or have you held, a real estate license in any other state? |
| Yes No If yes, please specify name of state and license number: |
| Has your real estate license, in this or any other state, been suspended or revoked? Yes No |
| If yes, specify the place(s) and date(s) of such action, and detail the circumstances relating therto: (Attach separate sheet if necessary) |
| Are there now any pending or unresolved complaints, or have there been within the past three years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government? Yes No If "yes", specify the substance of each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint: (attach separate sheet if necessary) |
| Have you ever been convicted of a felony? Yes No If so, give details including state and court of conviction: (attach separate sheet if necessary) |
| Are you a member of an institute, society or council affiliated with the NATIONAL ASSOCIATION OF REALTORS®? Yes No If yes, please indicate name of affiliated institute, society, or council: |
| List below any professional designations you hold: |
| |

SECTON III, Continued

| f "yes," list each board and association where n | nembership was he | ld, type of mem | bership held, | and approximate | dates of membership. |
|---|--------------------------|-------------------|------------------|---------------------|----------------------------|
| | | | | | |
| Have you been a user or subscriber in a Multiple NATIONAL ASSOCIATION OF REALTORS Yes | - | | nd operated by | y a board or asso | ciation affiliated with th |
| f "yes," list the name of each MLS and the appr | roximate dates of p | articipation: | | | |
| First entered the real estate business on | | ,at | | | |
| | (date) | | (city) | (state) | |
| Have you been engaged continuously in the busi | iness since then? Yes | No | | | |
| If not, during what years were you in the busines | ss? | | | | |
| How many years have you been active in the rea | | ? | | er | |
| In what other business have you been engaged? | | | | | |
| | | | from 19 | _to,at | |
| | | | from 19 | to at | (city) |
| | | | | | (city) |
| | | | from 19 | _to,at | (city) |
| First licensed in Georgia on | , an | d continuously | licensed since | | · • / |
| Established in present location on | | Last previ | ous location: | | |
| Resident here since | | Previous r | | | |
| | | | (cit | y or county and s | tate) |
| List the names of board committees on which you | ou would be interes | sted in serving (| e.g., multiple l | listing, profession | nal standards, finance, |
| Are you now employed by or engaged in any otl | ner business or pro | fession? | Yes | s No | , |
| (position, name of business, and location) | | | | | |
| | | | 1 0011 | 1:41. 41 NI A TIC | NIAL ACCOCLATION |
| Are you now a member of, or have you ever hele | d membership in a | real estate boar | d not affiliated | i with the NATIC | INAL ASSOCIATION |

SECTON III, Continued

| accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted. | | | |
|---|--------|--|--|
| Signature: | | | |
| (Applicant) | (date) | | |
| | | | |

REALTOR® is a registered mark that identifies a professional in real estate who subscribes to a strict Code of Ethics as a member of the NATIONAL ASSOCIATION OF REALTORS.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and

To: Valdosta Board of REALTORS®

(Applicant's Name)

NOTE: Applicant acknowledges that the board/association will maintain a membership file of information that may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties within the past three years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the board/association or its MLS.

NOTE: Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the board or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

I acknowledge and agree that within 180 days from the date this application is approved, that I will attend the Valdosta Board of REALTORS® Membership Indoctrination Class.

In the event provisional membership is terminated for failure to fulfill all the requirements of membership, local dues will be returned to the former member, **less a prorated amount** to cover the number of days that the individual received association services and any application fee.

I agree that, if accepted for membership in the board, I will pay the fees and dues as from time to time established.

| BROKER'S/Appraiser's/Principal's/Ov | vner's | |
|-------------------------------------|--------|--|
| SIGNATURE: | Date: | |
| | | |

SOUTH GEORGIA MLS DATABASE AGREEMENT

| SOUTH GEORGIA MES DATA | IDINGE HOREE | VILLI VI | |
|--|---|---|---|
| THIS AGREEMENT, made and entered into this | day of | ,20 | _, between South |
| Georgia MLS, a Georgia corporation hereinafter referred to as | "MLS," and | | , |
| hereinafter referred to as "Salesperson," whose license is place | | | , |
| Principal/Broker/Appraiser/Owner, | (Firm). | | |
| WITNESSETH: It is understood between the parties hereto that said ass | sianad datahasa na | ggword and | lack hav ken are of |
| vital importance to the security of the Multiple Listing Service | | | |
| the possession of any other person, irreparable damage to the | | | |
| and agrees that (1) he will take all reasonable care to protect sa | | | |
| permit said password to be used by any other person; that (3) 1 | he will immediatel | y report to | MLS any attempt by |
| anyone to utilize password; that (4) in the event Salesperson's | license becomes ir | nactive, sus | pended, or revoked for |
| any reason, Salesperson shall immediately notify MLS. | | | |
| A fine of up to \$1,000.00 shall be imposed on Salesperson f | | | |
| The term "Salesperson" shall mean the person receivin | | | |
| MLS and shall include the terms "Appraiser", "Salesman," "Salesman | | | |
| password or <i>lock box key</i> to be used by any other person durin | | | |
| a violation of this agreement and Salesperson shall be liable to | | | |
| lock box and/or database security, as well as any other loss or | | | |
| note that No one shall be required to lease a lock box key exce | ept on a voluntary l | basis. | |
| IN WITNESS WHEREOF, MLS has caused this agree | | | |
| designated agents, and Salesperson has executed this agreeme | nt this day and yea | r first abov | e written. |
| I hereby apply for Principal membership in the South Geo and agree to a one time non-refundable Initial Participation Fe monthly payments of one thousand dollars (\$1,000.00), an appunderstand will be returned to me in the event I am not accept membership in the MLS to abide by all relevant rules and reguincluding payment of monthly fees. I will on my own initiating Georgia MLS Bylaws and Rules & Regulations. I further agree initial and continuing commitment to abide by the aforemention amended. | te of Two Thousand blication fee of \$15 ed to membership. In alations and other over thoroughly families that my act of page 15 december 1 | d dollars (\$50.00 plus of I agree as obligations iliarize myaying dues | quarterly fees which I a condition of of participation, self with the South shall evidence my |
| I further agree to be bound by the MLS Standards of Conduct, of Ethics as established in the NAR Code of Ethics and Arbitrate ethics hearings and the duty to arbitrate contractual disputes established procedures of the board. I understand that a violation Rules and Regulations may result in suspension or termination assessed an administrative processing fee not to exceed \$500 fines, that may be imposed. | ation Manual, inclu with other REALT(ation of the Code o n of MLS rights an | uding the o ORS® in ac f Ethics <u>, if</u> d privilege. | bligation to submit to ccordance with the applicable, or MLS and that I may be |
| I acknowledge and agree that within 180 days from the day | te this application | is approv | ed, that I will attend |
| offered MLS Rules and Regulations training and MLS con attend MLS Computer software training, without a written excemembership will be suspended until the requirement is met. | nputer software t | raining. Ii | n the event I fail to |
| PRINCIPAL/BROKER'S/APPRAISER'S/PARTICIPANT | ſ'S | | |
| | | | |
| SIGNATURE: | <i>I</i> | Oate | |