

FRANKLIN REALTORS FOUNDATION, INC

131 HERITAGE HOLLOW DRIVE

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FRANKLIN REALTORS FOUNDATION SCHOLARSHIP APPLICATION

ELIGIBILITY

Scholarships will be granted to worthy young women and men without discrimination as to race, creed, color, sex, or national origin, residing in the Franklin area of Macon County.

SCHOOL

Scholarships will be awarded for attendance at an accredited college, university, or trade school of applicants choice.

BASIS OF SELECTION

The Awards Committee shall make awards for scholarships to assist worthy and talented young men and women who reside in the Franklin area of Macon County in pursuing their college, university, and graduate degree education. Consideration will be given to the respective abilities, educational goals and career ambitions for the applicants and, to the extent deemed appropriate by the committee, the relative financial needs of the applicants.

SELECTION, ADMINISTRATION AND AMOUNT

The Awards Committee will make the selection of the successful candidate(s) after studying the written applications. The committee will also set the amount of each scholarship and the manner in which each scholarship shall be paid.

PROCEDURES

Completed application forms should be submitted to your guidance counselor no later than April 30, 2008. The recipients will be expected to attend the Franklin Board of Realtors®, monthly breakfast meeting on June 19, 2008 at 8:00 am to receive their scholarships. The meeting is held at the Macon Bank Corporate Headquarters on 441 North. **Applications must be signed to be considered.**

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SCHOLARSHIP APPLICATION

1. NAME: _____

(First)

(Middle)

(Last)

2. Permanent Address (address to which mail may be sent when you are out of school with certain expectation of reaching you.)

(Street & number or P.O. Box) (City) (State) (Zip)

3. Date of Birth: _____ Age: _____

(Month) (Date) (Year)

4. Father's Full Name: _____

Address: _____

Employer: _____ Occupation: _____

5. Mother's Full Name: _____

Address: _____

Employer: _____ Occupation: _____

6. Total number of brothers and sisters: _____

Number, if any, who are self-supporting: _____

If any, older than you, are or have been in post high school educational institutions, show for each named brother or sister the institution attended and number of years of attendance.

7. What college, university, or trade school have you applied? _____

a. Have you been accepted? _____

b. What line of study or ultimate career do you hope to pursue? _____

c. Has any scholarship, financial, or work assistance been promised or likely to be available at any of the institutions? _____

8. List any employment, including part time work you have had. List the employers, positions, dates of employment, reason for leaving, and approximate amount earned in each position. _____

9. Give a BRIEF resume of school activities in which you have participated. _____

10. Outline your community involvement. _____

(Date) (Signature of Applicant)

APPLICATIONS MUST BE SIGNED TO BE CONSIDERED

Important

Following documentation **MUST** be attached to your application form.

1. Transcript of high school grades or GED equivalency, including GPR based on both 10% and 4.0.

2. A statement which will aid the Awards Committee in understanding the financial resources which are, or may be, relevant to evaluating your need for financial aid in pursuing further education. The statement should be signed by you and by a parent, advisor or other appropriate person to be identified along with the signature, who is familiar with your family circumstances. Normally the statement should include:

a. Approximate value of real estate and personal property owned by parents or others who have been responsible for you: _____

b. Approximate combined annual income of parent or such others: _____

c. Any income or other financial resources of your own e.g. Social Security or other payments made to you, inheritance, savings, trust funds, etc. _____

d. Any plans for outside work during schooling and any other special circumstances you wish to present which have a bearing on your need for financial help.

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3. A page or more (preferably not more than two pages) of your own composition which may be on any subject which interests you. (If no other ideas occur to you, you might , for example, write an autobiographical sketch with any comments you care to include about your interests and your ambitions for the future, or you might select specific experiences in your life which have been of special significance to you, or you might write about some person or persons, such as family or others, with any evaluations, etc.)

The Committee encourages you to select any subject about which you have some opinion or observations, without wishing you to make a burdensome chore of the matter, but which will show your general competence in expressing yourself and your ideas.

4. One letter of recommendation signed by Principal, Guidance Counselor or Teacher.